

February 28, 2025

Wildcat Families,

We couldn't be more excited for our Wilson Carnival tomorrow! With raffle baskets, games and delicious food, there is something for everyone. We hope you can stop by between 11:00 am and 2:00 pm to join in on the fun! Please take advantage of the free shuttle and park at Clough United Methodist once our parking lot fills up. The grounds are still extremely soggy, so parking in the grass will create a huge mess.

The Wilson Carnival is one of those traditions that everyone looks forward to and looks back upon fondly. Such a memorable event does not happen by accident. These last couple years Mrs. Henning (Kindergarten) and Mrs. Habermehl (First Grade) has led the planning and organization of the Carnival. It's a huge job to coordinate! We are so thankful for them and their dedicated group of volunteers for their work!

Looking ahead to next week, our final night of Parent-Teacher conferences will be held on March 6. There are still a few openings available if you would like to connect with your child's teacher(s).

Please remember that there will be no school for students next Friday, March 7. Teachers throughout the district have a professional development day to learn new ideas and strategies to best support our Wildcats.

We hope to see you tomorrow at the Carnival!

Take care,

Erin and Brian

## Building Information

---

### **Try-It Night for Band and Orchestra**

ATTENTION ALL 4TH GRADE STUDENTS!! In 5th grade you have the opportunity to join Band, Strings and/or Choir! Please [click this link](#) to learn about all of these great options! If you are interested in playing an instrument, we invite you to Try-It Night at Nagel Middle School on Wednesday, March 12th. Representatives from music companies, as well as Forest Hills Music Directors, will be there to assist you in trying out the various instrument choices for 5th grade. Please click on [this link](#) for more information about Try-It Night.

---

### **2025-2026 Kindergarten Open House**

We invite any families with a soon-to-be Kindergarten to join us for a Kindergarten Open House on Thursday, March 6 from 6:45 to 7:45pm. Families are welcome to visit the classrooms, ask the teachers questions about curriculum and learning, and connect with other incoming Kindergarten families. Please share this information with friends and neighbors who may be interested!

---

### **Parent-Teacher Conferences**

Conference times are still available for many teachers on March 6. To sign up for a conference with your child's teacher, please

visit [www.myconferencetime.com/wilson](http://www.myconferencetime.com/wilson) and click on the appropriate grade level.

---

**Wilson Lunch Menus for March** Please see the link to view the lunch menus for each month. [Wilson Elementary Lunch Menus 24-25](#). We have included the February lunch menu below. [March Lunch Menu](#)

---

### **Cafeteria Volunteers**

Consider volunteering in the cafeteria to help out Mr. C and our Wildcats! We are always thankful for help in the cafeteria. When volunteering, the expectation is that you remain in the cafeteria. Please refrain from visiting classrooms or walking around the building.

[March Lunch Helpers](#)

[April Lunch Helpers](#)

[May Lunch Helpers](#)

---

### **Counselor's Corner: Jean Bode**

Thanks to our Sparks Day presenters who have volunteered to be a part of the fun day! We are excited to welcome many guests to share their Spark with our 4th -6th graders, including our keynote speaker, [Marlon Styles](#). This day is about sparking dreams for future plans through the presenters skills, interest, hobbies and careers. Our 3rd graders will participate in the

keynote speaker and then our 4th -6th graders will attend 3 different sessions to hear from [these presenters](#), this link also includes a change in the 4th-6th grade lunch schedule for March 14th. The 4th-6th graders gave input on the sessions they would like to attend, we do our best to make sure they have at least one of their selections and some are a surprise! Please reach out to me with any questions or if you do not want your child to participate.

**Just ask!** Please reach out to me if I can do anything for your family. Smiles 😊 Jean Bode [jeanbode@foresthills.edu](mailto:jeanbode@foresthills.edu)

---

## **PTO NEWS**

### **Wilson Boys VIP Event is April 13th!**

Wildcats and their VIP join us at the Great American Ballpark to watch the Reds take on the Pirates @ 1:40! Buy your tickets with the link and each kid will get a snack bag and \$10 food voucher (while supplies last).

<https://fevo-enterprise.com/event/Wilsonsonsdays>

---

### **PTO's Fundraising Expenditure Committee (FREC)**

FREC wants to hear from you. If you have a grand idea to better Wilson for years to come, and for more information, click this link.

[FREC suggestion form](#)

---

## **Restaurant Nights**

Join us for dinner and support of the Wilson PTO. Don't forget to mention WILSON!

Chipotle @ Anderson Town Center : Wednesday, March 5 (4-8pm)

NVT Pizza & Brew : Sunday, March 16 (11am-8pm)

## **Before / After-School Enrichment Programs**

Click on each flyer for more information on dates, cost, and registration.

[Pickleball/Tennis](#): Last chance to learn these sports this year!

[Chess Club](#): Final session of the year to learn this game!

[Better Babysitters](#): Learn or practice all you need to know to babysit!

[Strike Force Soccer](#): Improve your soccer skills!

---

Volunteer with us in the [Innovation Lab](#).

---

## **Wilson Brick Sales**

Purchase a personalized, engraved brick to be installed in front of the school building. You can commemorate your family, honor your children, give a shout-out to an amazing teacher, or simply thank Wilson for being fantastic!

**Cost:** \$75.00 (includes 3 lines with 14 characters each)

**Purchase Here:** [https://www.wilson-pto.org/open\\_forms](https://www.wilson-pto.org/open_forms)

If you have any questions, please email me at:  
[mollybrooks10@hotmail.com](mailto:mollybrooks10@hotmail.com)

---

## **District Information**

### **AHS Closure Update**

FHSD wants to thank the students, staff and families of Anderson High School for all of your work to help navigate this unfortunate school closure. As stated in the latest update, important final inspections are scheduled to take place Friday and additional information will be communicated to AHS families over the weekend. Thank you, also, to all of our schools who have offered space for AHS extracurricular activities, rehearsals and athletic events and practices to take place! When challenges arise, this community comes together!

### **Summer School Registration Opens March 1**

Get a head start on summer academic plans and register for FHSD Summer School ASAP! The registration process for 2025 opens on March 1, and you can find helpful information and details about academic programs [on our website here](#).

### **Forest Hills Foundation for Education**

Save the Date! The 16th annual Forest Hills 5K will be on Saturday, May 10. This is one of the most fun community events all year. Run or walk the race course and then enjoy the After Party on the Nagel track. There'll be food, drinks, entertainment and lots of local business booths. Registration opens in mid-March. Become a FH5K

Race Ambassador! [Find out more about being an ambassador here.](#)  
Questions? Contact Jen Schragger at [jenniferschragger@live.com](mailto:jenniferschragger@live.com).

### **Get Tickets NOW to Support Athletic Boosters on March 8**

The annual Raptor Rally and Spartanrama are both scheduled to take place on March 8! These wonderful events support the athletic booster groups that do so much to improve opportunities for students at AHS and THS. You can purchase tickets at the following links:

- [Raptor Rally](#)
- [Spartanrama](#)

### **Anderson & Turpin Filmmakers Present *Behind Closed Doors***

On March 14 and 15 at 7 p.m., film students from both high schools premiere an original thriller written by THS senior Mary Harping and scored by THS senior Joshua Yamaguchi. *Behind Closed Doors* is set in the home of an odd family with a mysterious something—or someone—hiding in their basement. Music will be performed live by the AHS Symphony Orchestra. Tickets are \$10 each—visit [AndersonTheatre.com](http://AndersonTheatre.com) for details.

### **Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [A-Town Boys Volleyball Spring 2025 | Grades 3-8](#)
- [Anderson Fastpitch Softball Registration](#)
- [World of Spanish Summer Camp 2025](#)

## **Upcoming Events**

---

## **K-4 Unified Arts Friday Rotation**

Friday, March 14 will be a “Wednesday.”

**Mar. 3**

**Mar. 4**

- 6th, & 7th Grade Orchestra Concert at 7:00 PM in the Nagel Gym

**Mar. 5**

**Mar. 6**

- Parent Teacher Conferences 4:00 to 8:00 pm
- 25-26 Kindergarten Open House 6:45pm to 7:45pm

**Mar. 7**

- No School for Students (Teacher PD Day)