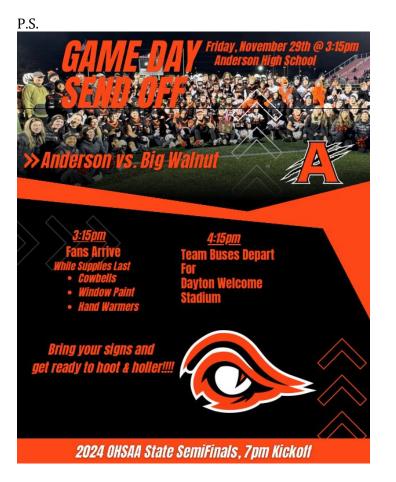
**11.26.24** AHS Family,

Today's lunchroom 'Question of the Day' was "What is your favorite Thanksgiving side dish?" This turned into some very lively discussion! Some of the topics that were debated at several tables include: Is Mac & Cheese a Thanksgiving side dish or just a normal side dish? Do rolls count as a side dish? Could desserts be selected if you put them on your plate with the other items? **Good times!** 

Go Raptors!

Anderson Proud, Kyle



# **UPCOMING SCHOOL EVENTS:**

- **11/27-29 No School** (Thanksgiving Break)
- 12/3 Cap and Gown order deadline
- 12/9-13 Make-up and Retake End of Course State Test
- 12/11 Semester Government End Of Course State Test
- 12/20 End of Second Quarter/<u>First Semester Exams</u>; Exam Week Info
- 1/7 Students Return from Winter Break

#### AROUND AHS:



### AHS INFO: GRANDPARENTS' DAY PICTURES FROM LIFETOUCH

For information on pictures taken by LifeTouch at the Grandparents' Day event, scan the QR Code below:



### AHS ORCHESTRAS PRESENT: THE NUTCRACKER

AHS Orchestras, with Just Off Broadway, present The Nutcracker on December 7! Enjoy a family friendly performance of 15 dances from the famous ballet, treats in the lobby, and some great raffle items! Proceeds benefit the orchestra program in FHSD through activities, clinics, supplies, uniforms, scholarships, and more! Tickets at <u>fhorchestras.org</u>

## STUDENT GOVERNMENT WINTER CLOTHING DRIVE



# Wreath Sale Update

We have a limited supply of 22 inch wreaths for \$ 37 still available for delivery on December 7th. If you would like to reserve one, please send an email to <u>AndersonAfterProm@gmail.com</u>.

# NATIONAL HONOR SOCIETY

Juniors interested in being inducted into National Honor Society must have a 3.75+ GPA and 30+ hours of community service <u>logged into Innerview.org</u> by the end of 1\* semester of the junior year to be considered. The students will be notified of their admittance in late February and the induction ceremony will be held early March.

# SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this <u>form</u> so we can celebrate them!

# AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: <u>AHS</u> <u>AT A GLANCE</u>

# FROM OUR BOOSTER GROUPS:

РТО

Join the AHS PTO: <u>bit.ly/Join-PTO</u>

# **ATHLETIC BOOSTERS**

Become an AHS Athletic Boosters Member! As a Boosters Member you will support all Anderson student-athletes, teams, athletic projects and initiatives. Purchase your Membership at <u>https://bit.ly/ahs-boosters-2024-25</u>.

# Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

# FROM THE DISTRICT OFFICE: EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.