#### 11.22.24

AHS Family,

As we approach Thanksgiving Break, I want to take a moment to state how thankful I am for the Anderson High School Family. We have amazing students, top notch professionals, and incredibly supportive families! I'm thankful for ALL the successes that we have experienced so far this school year in Academics, Arts, and Athletics- including the opportunity for our Football Program to compete for a Regional Championship tonight!

Go Raptors!

Anderson Proud, Kyle

# **UPCOMING SCHOOL EVENTS:**

- 11/22 Second Quarter Interim
- 11/26 Grandparents' Day
- **11/27-29 No School** (Thanksgiving Break)
- 12/3 Cap and Gown order deadline
- 12/9-13 Make-up and Retake End of Course State Test
- 12/11 Semester Government End Of Course State Test
- 12/20 End of Second Quarter/First Semester Exams; Exam Week Info
- 1/7 Students Return from Winter Break

# **AROUND AHS:**



# **AHS INFO:**

# **Second Quarter Interim**

Today, Friday, November 22nd, marks the first quarter interim marking period. This is a good time to check your child's academic progress on Progress Book. As always, if you have concerns or questions regarding your son/daughter's grades, please reach out to their teacher for information and possible ways to support your child's academic success from home.

# Join Us for Grandparents' Day on Tuesday, November 26th!

We invite you to attend Grandparents' Day! Please RSVP using this <u>link</u> or via the QR code on one of the flyers around the building. Grandparents can arrive via shuttle bus from Clough United Methodist Church or be dropped off at the Performing Arts entrance of AHS.

The celebration will take place in the gym from 9:30 to 10:45 AM, featuring light refreshments and a showcase of student artwork. Lifetouch will be capturing memories with photos, and the Rapstore will be open for spirit wear sales.

From 10:45 to 11:45 AM, everyone is invited to Titus Auditorium for musical performances. If you need to leave before the performances, a shuttle bus will return to Clough United Methodist Church at 10:45 AM.

At the conclusion of the Grandparents' Day event, students will return to their regularly scheduled class schedule.

Information about how to contribute to this amazing event is listed in our PTO section below.

#### From the Counselors:

The FAFSA is now open for the 2025-26 college academic year. Students who are considering attending college next year should complete the FAFSA. The first step is for the student and parents to create FSA IDs. Instructions can be found at <a href="this link">this link</a>.

Anyone who creates an FSA ID is eligible to win a gift card in a raffle from the Ohio Department of Higher Education. In order to be entered in the raffle, fill out this form.

# Wreath Sale Update:

We have a limited supply of 22 inch and 28 inch wreaths still available for delivery on December 7th. If you would like to reserve one, please send an email to

"AndersonAfterProm@gmail.com." We'll let you know what is available and pricing. All wreaths and garlands will be available for pick up on Saturday December 7<sup>th</sup> from 9:00 am - 1:00 pm at the garage next to Brown Stadium.

# AHS ORCHESTRAS PRESENT: THE NUTCRACKER

AHS Orchestras, with Just Off Broadway, present The Nutcracker on December 7! Enjoy a family friendly performance of 15 dances from the famous ballet, treats in the lobby, and some great raffle items! Proceeds benefit the orchestra program in FHSD through activities, clinics, supplies, uniforms, scholarships, and more! Tickets at <a href="mailto:fhorchestras.org">fhorchestras.org</a>

#### STUDENT GOVERNMENT WINTER CLOTHING DRIVE



# SCHOOL ATTENDANCE FACT OF THE WEEK

Scheduling in-cars during the school day is strongly discouraged. This will constitute unexcused absence time.

#### NATIONAL HONOR SOCIETY

Juniors interested in being inducted into National Honor Society must have a 3.75+ GPA and 30+ hours of community service <u>logged into Innerview.org</u> by the end of 1<sup> $\pm$ </sup> semester of the junior year to be considered. The students will be notified of their admittance in late February and the induction ceremony will be held early March.

# YEARBOOK INFORMATION

Yearbooks from 2023-2024 can be picked up after school in room 127. All extra books ARE sold out!

Yearbooks for the 2024-2025 school year can be ordered <a href="here">here</a>; just search Anderson High School and be sure to select Cincinnati, OH if prompted. Cost is \$70, and the price will increase on December 21, so order early! Service fees do apply online, but if you want to avoid them, please send \$70 cash or a check made out to AHS to Mrs. Renard in room 127 and she will order your yearbook. Please email Mrs. Renard with questions: <a href="https://kathleenrenard@foresthills.edu">kathleenrenard@foresthills.edu</a>.

# **Busing and Student Parking**

- If your student is in need of bus transportation, please contact our Transportation Department at 513-231-3335 x2988.
- If your student would like to drive to school, we still have spaces available. Your student should complete <a href="https://drive.com/THIS">THIS</a> online application using his/her FHSD student account and email Mrs. Stanyard when it's complete. All students parking on the AHS campus must have a valid and current AHS Student Parking Pass.

# **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography by Thanksgiving Break. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <a href="https://www.mcintirephotography.com">https://www.mcintirephotography.com</a> to make an appointment. Questions? Contact Mrs Renard, <a href="https://kathleenrenard@foresthills.edu">kathleenrenard@foresthills.edu</a>

#### SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this <u>form</u> so we can celebrate them!

#### **AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: <u>AHS AT A GLANCE</u>

# **FROM OUR BOOSTER GROUPS:**

**PTO** 

Join the AHS PTO: <a href="https://bit.ly/join-PTO">bit.ly/join-PTO</a>

# **ATHLETIC BOOSTERS**

Become an AHS Athletic Boosters Member! As a Boosters Member you will support all Anderson student-athletes, teams, athletic projects and initiatives.

Purchase your Membership at https://bit.ly/ahs-boosters-2024-25.

-AHS Athletic Boosters is EXCITED to bring Raptor Fans this collab with The Cincy Hat by Ted Karras, just in time for the Holidays! Hats are \$35 each and available now! Buyers will be contacted for pick up when their order is processed.

A portion of each sale directly supports our Raptor Student-Athletes and Teams! Order yours (and a few for gifts) at <a href="https://ahs-boosters.square.site/product/cincy-hats-collaboration/125">https://ahs-boosters.square.site/product/cincy-hats-collaboration/125</a>.

#### Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

#### FROM THE DISTRICT OFFICE:

# SPONSOR A FHSD FAMILY IN NEED THIS HOLIDAY SEASON | 9United Shop & Share

Once again this holiday season we are supporting Forest Hills School District families in need. Request a Shop & Share "Wish List" from 9United by clicking here. Don't want to shop? Donations are always welcome.

#### **Forest Hills Foundation for Education**

Thank you to everyone who made the Denim & Diamonds Fundraiser Party such a success. Whether you came to the party, donated, participated in the Silent Auction, and/or bought Bengals vs. Browns raffle tickets, we appreciate your support of the students. Congratulations to Kim Tinsley for winning the Bengals game tickets! Funds are still incoming, so stay tuned to find out the total dollars raised to support the wellness of all Forest Hills students. Watch this exclusive video from students and staff. And check out the photos, videos, and selfie station pics from the super fun evening.

# Nominate an Outstanding Teacher for Gold Star Teacher Awards!

Gold Star is partnering with The Children's Theatre of Cincinnati to celebrate and recognize teachers across our region. Be sure to <u>nominate your favorite FHSD teacher</u> before Dec. 20! All nominees receive a Gold Star meal and there are other prizes after community votes are counted. The Gold Star Teacher of the Year is awarded in March with over \$7,000 in grants & experiences for their classroom & school!

#### **Community Events**

You can also visit our <u>flyers webpage here</u> that has updates on other fun events and activities, including the following items:

- Anderson High School Orchestra's annual performance of The Nutcracker is Dec. 7! <u>See this flyer for details and tickets</u>.
- Sign-ups for i9 Sports's Winter 2025 programs are ongoing for boys and girls ages 3-14. Registration ends December 6 for various sports. Flyer with details.
- CISV Cincinnati is hosting an activity day on November 16 and an informational night on December 3 to share information about their international education programs. <u>More details</u>.

#### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.

•	If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.