

**11.15.24**

AHS Family,

I am so impressed with the job that was done by our Science staff and the near 100 student volunteers at Spark Night this week! I had the privilege of wearing two hats that night- proud principal and happy parent as our daughter had an amazing time! It really warms my heart whenever our high school students interact and set a positive example for the younger students in our district.

Have a great weekend!

Anderson Proud,  
Kyle

**UPCOMING SCHOOL EVENTS:**

- **11/22 - Second Quarter Interim**
- **11/26 - Grandparents' Day**
- **11/27-29 - No School** (Thanksgiving Break)
- **12/3 - Cap and Gown order deadline**
- **12/9-13 - Make-up and Retake End of Course State Test**
- **12/11 - Semester Government End Of Course State Test**
- **12/20 - End of Second Quarter/**[First Semester Exams](#); [Exam Week Info](#)
- **1/7 - Students Return from Winter Break**

**AROUND AHS:**



### **AHS INFO:**

#### **AHS After Prom 4th Annual Wreath Sale**

Wreath Sale Update - We have a limited supply of 22 inch and 28 inch wreaths still available for delivery on December 7th. If you would like to reserve one, please send an email to [AndersonAfterProm@gmail.com](mailto:AndersonAfterProm@gmail.com)

#### **Join Us for Grandparents' Day on Tuesday, November 26th!**

We invite you to attend Grandparents' Day! Please RSVP using this [link](#) or via the QR code on one of the flyers around the building. Grandparents can arrive via shuttle bus from Clough United Methodist Church or be dropped off at the Performing Arts entrance of AHS.

The celebration will take place in the gym from 9:30 to 10:45 AM, featuring light refreshments and a showcase of student artwork. Lifetouch will be capturing memories with photos, and the Rapstore will be open for spirit wear sales.

From 10:45 to 11:45 AM, everyone is invited to Titus Auditorium for musical performances. If you need to leave before the performances, a shuttle bus will return to Clough United Methodist Church at 10:45 AM.

Information about how to contribute to this amazing event is listed in our PTO section below.

#### **AHS ORCHESTRAS PRESENT: THE NUTCRACKER**

AHS Orchestras, with Just Off Broadway, present The Nutcracker on December 7! Enjoy a family friendly performance of 15 dances from the famous ballet, treats in the lobby, and some great raffle

items! Proceeds benefit the orchestra program in FHSD through activities, clinics, supplies, uniforms, scholarships, and more! Tickets at [fhorchestras.org](http://fhorchestras.org)

### **REP THE A QUARTERLY BREAKFAST**

Last week, we celebrated our first quarter 'Rep the A' students of the quarter! Below are the video slideshows shown at the breakfast.

[Rep the A- group 1](#)

[Rep the A- group 2](#)

[Rep the A- group 3](#)

[Rep the A- group 4](#)

### **SCHOOL ATTENDANCE FACT OF THE WEEK**

Research shows that missing 10 percent of the school, or about 18 days in most school districts, negatively affects a student's academic performance. That's just two days a month and that's known as chronic absence.

### **NATIONAL HONOR SOCIETY**

Juniors interested in being inducted into National Honor Society must have a 3.75+ GPA and 30+ hours of community service *logged into Innerview.org* by the end of 1<sup>st</sup> semester of the junior year to be considered. The students will be notified of their admittance in late February and the induction ceremony will be held early March.

### **YEARBOOK INFORMATION**

*Yearbooks from 2023-2024 can be picked up after school in room 127. All extra books ARE sold out!*

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Yearbooks for the 2024-2025 school year can be ordered [here](#); just search Anderson High School and be sure to select Cincinnati, OH if prompted. Cost is \$70, and the price will increase on December 21, so order early! Service fees do apply online, but if you want to avoid them, please send \$70 cash or a check made out to AHS to Mrs. Renard in room 127 and she will order your yearbook. Please email Mrs. Renard with questions: [kathleenrenard@foresthills.edu](mailto:kathleenrenard@foresthills.edu).

### **Busing and Student Parking**

- If your student is in need of bus transportation, please contact our Transportation Department at 513-231-3335 x2988.
- If your student would like to drive to school, we still have spaces available. Your student should complete [THIS](#) online application using his/her FHSD student account and email Mrs. Stanyard when it's complete. **All students parking on the AHS campus must have a valid and current AHS Student Parking Pass.**

### **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography by Thanksgiving Break. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Questions? Contact Mrs Renard, [kathleenrenard@foresthills.edu](mailto:kathleenrenard@foresthills.edu)

### **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our

community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

### **AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

### **FROM OUR BOOSTER GROUPS:**

#### **PTO**

Join the AHS PTO: [bit.ly/Join-PTO](https://bit.ly/Join-PTO)

#### **Help Make Grandparents' Day a Success!**

Anderson PTO is partnering with AHS Staff to host a special Grandparents' Day for students and their loved ones. We need your support to make this event memorable!

#### **Ways to Contribute:**

- **Donate Food Items or Volunteer at the Event - [Volunteer & Donation Sign Up](#)**
- **Venmo Donations for Fresh Fruit**  
Donate via Venmo to @Anderson-PTO-1 (last 4 digits: 3900) with "Grandparents' Day" in the memo.

Thank you for your support in making Grandparents' Day a memorable event for all!

### **ATHLETIC BOOSTERS**

Become an AHS Athletic Boosters Member! As a Boosters Member you will support all Anderson student-athletes, teams, athletic projects and initiatives.

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

### **Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

### **FROM THE DISTRICT OFFICE:**

#### **November Parent Academy**

Join us for the November Parent Academy on Tuesday, November 19! The first session in October touched on several important topics, and this month's session is expanding with more opportunities. Some of the discussions for November Parent Academy include "Managing Meltdowns and Big Emotions" with Beech Acres Parenting Center and "Parents of Seniors" with Dr. Janet Baker. High school students also have the opportunity to attend a career exploration panel and participate in a mock interview workshop. [Register and learn more.](#)

#### **Register for the Science and Innovation Fair**

Get ready for the annual Science and Innovation Fair! The deadline to submit projects is December 6, and the event will take place on Saturday, January 25. All K-12 students can register for the Innovation Fair and grades 5-12 can participate in the Science Fair. Both are fantastic opportunities to learn and explore creative concepts related to STEM and other fields. [Click here for more details.](#)

#### **Forest Hills Foundation for Education**

We hope to see you tomorrow evening at the Denim & Diamonds Fundraiser Party at Belterra Park! If you aren't going to be there, you can still participate in the [Silent Auction](#). Registration for the Silent Auction is free, and you don't have to be at the party to bid or win. Bidding closes at 10pm tomorrow night, 11/16. You can also still buy Bengals vs. Browns [raffle tickets](#). We are ready to have so much fun while supporting all Forest Hills students!

### **Sponsor an FHSD Family In Need this Holiday Season**

Would you like to help an FHSD family's holiday be a little brighter? [Click here to request a Shop & Share "Wish List."](#) Don't want to shop? Donations are always welcome.

### **Community Events**

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- Anderson High School Orchestra's annual performance of The Nutcracker is Dec. 7! [See this flyer for details and tickets.](#)
- Sign-ups for i9 Sports's Winter 2025 programs are ongoing for boys and girls ages 3-14. Registration ends December 6 for various sports. [Flyer with details.](#)
- CISV Cincinnati is hosting an activity day on November 16 and an informational night on December 3 to share information about their international education programs. [More details.](#)

### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.