

**11.01.24**

AHS Family,

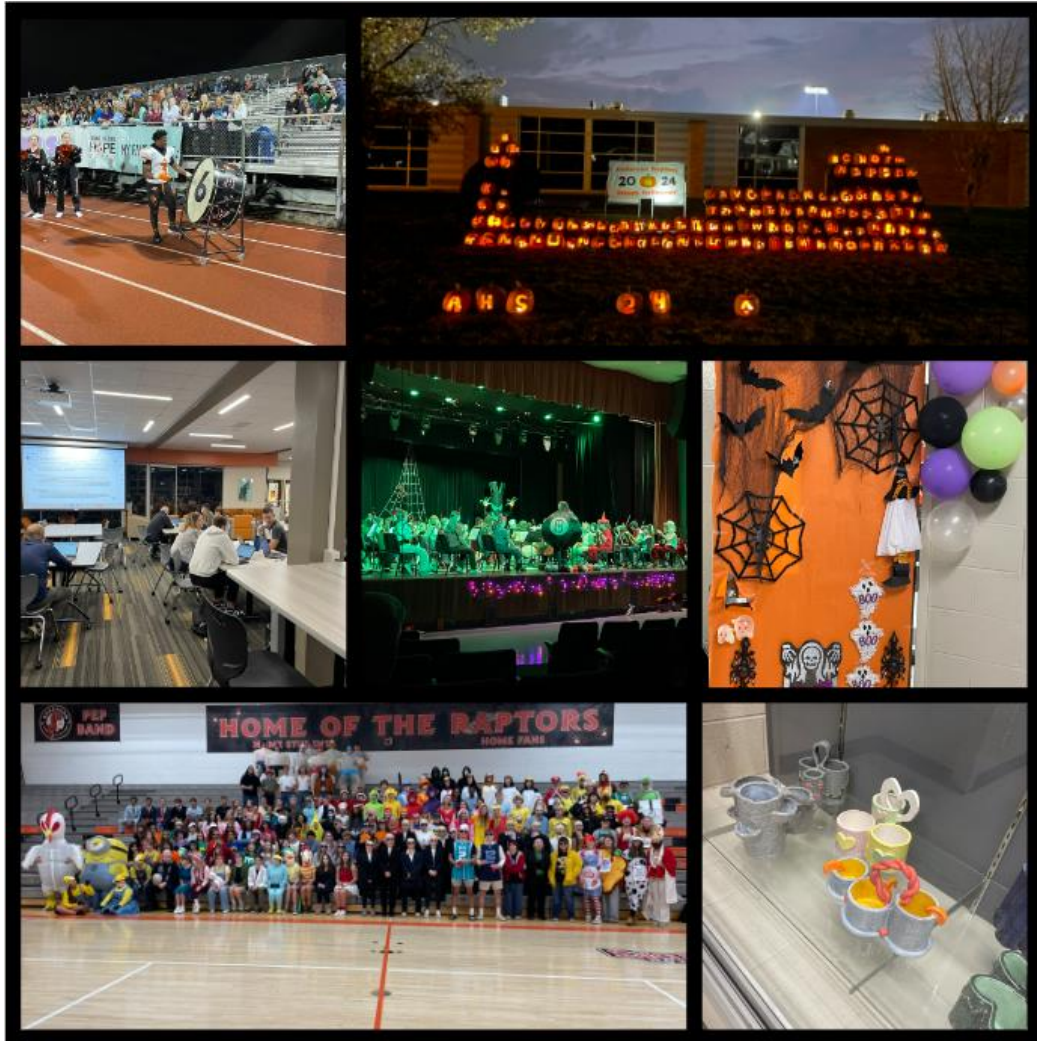
We have incredible students at Anderson High School! Last night, as I was walking my daughter around (more like watching her sprint from door to door) for Trick or Treating, we came across many AHS students who were either walking around themselves or helping pass out candy. I was so impressed that every single one stopped to say hi to me and that they all took time to interact with the youngsters and add value to their Trick or Treat experience. Great job, Raptors!

Anderson Proud,  
Kyle

**UPCOMING SCHOOL EVENTS:**

- **11/4 - Secondary Buildings Have School** (No school for elementary)
- **11/5 - No School for Students** (Teacher Professional Development Day)
- **11/22 - Second Quarter Interim**
- **11/26 - Grandparents' Day**
- **11/27-29 - No School** (Thanksgiving Break)
- **12/9-13 - Make-up and Retake End of Course State Test**
- **12/11 - Semester Government End Of Course State Test**
- **12/20 - End of Second Quarter/[First Semester Exams](#)**
- **1/7 - Students Return from Winter Break**

**AROUND AHS:**



**AHS INFO:**

**AHS After Prom 4th Annual Wreath Sale - Last week to order!**

The holidays are right around the corner so place your order NOW for your wreaths and garland. To support AHS After Prom, we are offering high quality mixed evergreen wreaths in two sizes (22 inch and 28 inch) and 10' garland ropes.

**Sales end on Sunday November 10th, so order now!** Order pickup is Saturday, December 7th at AHS.

The website is different this year, but we are using the same vendor! The wreaths and garland will be the same high quality as last year.

To place your order using your phone, please download the Hometown Ticketing Fan app. To purchase using a computer, please use this link. <https://tinyurl.com/3ew7fw7w>

*Thank you for supporting Anderson High School After Prom!*

**Join Us for Grandparents' Day on Tuesday, November 26th!**

We invite you to attend Grandparents' Day! Please RSVP using this [link](#) or via the QR code on one of the flyers around the building. Grandparents can arrive via shuttle bus from Clough United Methodist Church or be dropped off at the Performing Arts entrance of AHS.

The celebration will take place in the gym from 9:30 to 10:45 AM, featuring light refreshments and a showcase of student artwork. Lifetouch will be capturing memories with photos, and the Rapstore will be open for spirit wear sales.

From 10:45 to 11:45 AM, everyone is invited to Titus Auditorium for musical performances. If you need to leave before the performances, a shuttle bus will return to Clough United Methodist Church at 10:45 AM.

### **SCHOOL FEES**

Course fees and general fees have now been posted to Payschools Central and payment is now due. Please log on to Payschools Central to view your student's fees and make payment. **The preferred method of payment would be by credit card on [Payschools Central](#).**

Payments may also be made by cash (exact change please), check, or money order made payable to Anderson High School, 7560 Forest Road, Cincinnati, OH 45255, Attention: Eileen Birk. If you need to set up a payment plan, please contact Eileen Birk at 513-232-2772, extension 2904, or at [eileenbirk@foresthills.edu](mailto:eileenbirk@foresthills.edu).

### **SCHOOL ATTENDANCE FACT OF THE WEEK**

Missing one or more days every two weeks (10%) qualifies as a student being classified as 'Chronically Absent' and can have significant negative impact on learning.

### **NATIONAL HONOR SOCIETY**

Juniors interested in being inducted into National Honor Society must have a 3.75+ GPA and 30+ hours of community service *logged into [Innerview.org](#)* by the end of 1<sup>st</sup> semester of the junior year to be considered. The students will be notified of their admittance in late February and the induction ceremony will be held early March.

### **YEARBOOK INFORMATION**

*Yearbooks from 2023-2024 can be picked up after school in room 127. All extra books ARE sold out!*  
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Yearbooks for the 2024-2025 school year can be ordered [here](#); just search Anderson High School and be sure to select Cincinnati, OH if prompted. Cost is \$70, and the price will increase on December 21, so order early! Service fees do apply online, but if you want to avoid them, please send \$70 cash or a check made out to AHS to Mrs. Renard in room 127 and she will order your yearbook. Please email Mrs. Renard with questions: [kathleenrenard@foresthills.edu](mailto:kathleenrenard@foresthills.edu).

### **Busing and Student Parking**

- If your student is in need of bus transportation, please contact our Transportation Department at 513-231-3335 x2988.
- If your student would like to drive to school, we still have spaces available. Your student should complete [THIS](#) online application using his/her FHSD student account and email Mrs. Stanyard when it's complete. **All students parking on the AHS campus must have a valid and current AHS Student Parking Pass.**

### **SENIOR PORTRAITS**

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography by Thanksgiving Break. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Questions? Contact Mrs Renard, [kathleenrenard@foresthills.edu](mailto:kathleenrenard@foresthills.edu)

## **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

## **AHS AT A GLANCE**

This is a document that we put together for house important and overarching items for families: [AHS AT A GLANCE](#)

## **FROM OUR BOOSTER GROUPS:**

### **PTO**

Join the AHS PTO: [bit.ly/Join-PTO](https://bit.ly/Join-PTO)

### **ATHLETIC BOOSTERS**

Become an AHS Athletic Boosters Member! As a Boosters Member you will support all Anderson student-athletes, teams, athletic projects and initiatives.

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

### **Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

## **FROM THE DISTRICT OFFICE:**

### **Reminder: No School on Tuesday, Nov. 5**

There will be NO CLASS for students on Tuesday, November 5 in FHSD for a pre-schedule staff professional development day.

### **FHSD Spirit Day: Team Up for Wellness | Nov. 7**

All students and staff members are encouraged to get decked out in their favorite sports gear for the first district-wide spirit day of the school year! Let's have some fun and come together to shower our schools with positivity!

### **SRO Read-Along to Honor Veterans Day**

Our two incredible School Resource Officers created a video read-along for elementary students as a way to recognize Veterans Day. SROs Ryan Wolf and Jeremy Dwyer read America's White Table by Margot Theis Raven. The story helps younger readers learn about the significance of an empty table setting that is reserved to honor service members who are missing in action (MIA) or prisoners of war (POW). FHSD elementary schools will be viewing this video as part of our efforts to educate students about the significance of Veterans Day. [You can watch the video here!](#)

### **Forest Hills Foundation for Education**

Today is the last day of [Early Bird pricing](#) for your Denim & Diamond Fundraiser Party tickets! Prices go up \$25 starting tomorrow. You won't want to miss the chance to bid on these amazing live auction experiences, including: a one-week home rental in the Florida Keys, an FC Cincinnati "All-Access" Experience, a private Dan Varner show with wine, and a private lunch and happy hour with Marty Brennaman at Goodfellows! [Register today!](#)

## **Community Events**

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- The Anderson Township Library Association is holding a holiday and nearly new book sale from Nov. 7-9 at the Anderson Branch Library. [Click here to view a flyer with details.](#)
- Anderson Middies Lacrosse is hosting an open field practice on Saturday, November 9 for girls in grades 3-8! The practice will be held at 2:30 p.m. at Turpin High School. [Click here for details.](#)
- AHS Men's Basketball 3-on-3 Tournament will take place Nov. 16! All students in grades 2-6 are invited to round up a team and participate. Deadline to register is Nov. 9. [Details and registration link.](#)

### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If your student is experiencing a non-life threatening mental health crisis and you need direction on next steps to stay safe, we urge you to call the Psychiatric Intake Response Center (PIRC) at Cincinnati Children's Hospital. The PIRC line is 513.636.4124. This line is staffed 24 hours a day, 7 days a week.
- If you are seeking additional resources, we encourage you to start at the links below:
  - [MindPeace](#)
  - [FHSD Family Resource List](#)