

10.25.24

AHS Family,

We hope all of our students and staff are off to a great start to the second quarter! Have a great weekend!

Anderson Proud,
Kyle

UPCOMING SCHOOL EVENTS:

- 10/25 - Q1 Report Cards Available on ProgressBook
- 10/31 - [Senior Halloween Parade](#)
- 10/31 - AHS PTO Student Appreciation Treats
- 11/4 - Secondary Building Have School (No school for elementary)
- 11/5 - No School for Students (Teacher Professional Development Day)
- 11/22 - Second Quarter Interim
- 11/27-29 - No School (Thanksgiving Break)
- 12/20 - End of Second Quarter/First Semester
- 1/7 - Students Return from Winter Break

AROUND AHS:



AHS INFO:

END OF QUARTER 1

First Quarter Report Cards have been posted today (October 25th). Information for parents on how to access Report Cards online, via Progressbook, can be found [here](#). If you are not able to access ProgressBook at this time, please email parenthelp@foresthills.edu.

AHS PTO STUDENT APPRECIATION TREATS

On October 31, our wonderful PTO will be providing treats for our students. To view a list of treats, [CLICK HERE](#)

PICTURE RETAKE INFO

Retake images and data from Picture Day for Anderson High School are now available on the Lifetouch Portal.

To download the images and data:

1. Log in to the [Lifetouch Portal](#).
2. Go to Image & Data Management.
3. Select the retake information you want to view and download.
4. Click the Download button.

If you have questions or need assistance, contact your Lifetouch representative or call the local Lifetouch office. You can also contact Lifetouch Technical Support at 1-800-598-2466 or lnssfieldops@lifetouch.com.

SCHOOL FEES

Course fees and general fees have now been posted to Payschools Central and payment is now due. Please log on to Payschools Central to view your student's fees and make payment. **The preferred method of payment would be by credit card on [Payschools Central](#).**

Payments may also be made by cash (exact change please), check, or money order made payable to Anderson High School, 7560 Forest Road, Cincinnati, OH 45255, Attention: Eileen Birk. If you need to set up a payment plan, please contact Eileen Birk at 513-232-2772, extension 2904, or at eileenbirk@foresthills.edu.

SCHOOL ATTENDANCE FACT OF THE WEEK

Students who miss 10 or more days of school in a school year are 25% less likely to enroll in college.

NATIONAL HONOR SOCIETY

Juniors interested in being inducted into National Honor Society must have a 3.75+ GPA and 30+ hours of community service [logged into Innerview.org](#) by the end of 1st semester of the junior year to be considered. The students will be notified of their admittance in late February and the induction ceremony will be held early March.

YEARBOOK INFORMATION

Yearbooks from 2023-2024 can be picked up after school in room 127. All extra books ARE sold out!

Yearbooks for the 2024-2025 school year can be ordered [here](#); just search Anderson High School and be sure to select Cincinnati, OH if prompted. Cost is \$70, and the price will increase on December 21, so order early! Service fees do apply online, but if you want to avoid them, please

send \$70 cash or a check made out to AHS to Mrs. Renard in room 127 and she will order your yearbook. Please email Mrs. Renard with questions: kathleenrenard@foresthills.edu.

Busing and Student Parking

- If your student is in need of bus transportation, please contact our Transportation Department at 513-231-3335 x2988.
- If your student would like to drive to school, we still have spaces available. Your student should complete [THIS](#) online application using his/her FHSD student account and email Mrs. Stanyard when it's complete. **All students parking on the AHS campus must have a valid and current AHS Student Parking Pass.**

SENIOR PORTRAITS

All seniors interested in having their picture in the yearbook must schedule an appointment with McIntire Photography by Thanksgiving Break. All students were given a brochure about this in the spring and announcements have been made in school to remind seniors. Please contact McIntire Photography at 513-528-5888 or at <https://www.mcintirephotography.com> to make an appointment. Questions? Contact Mrs Renard, kathleenrenard@foresthills.edu

SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

AHS AT A GLANCE

This is a document that we put together ro house important and overarching items for families: [AHS AT A GLANCE](#)

FROM OUR BOOSTER GROUPS:

PTO

Join the AHS PTO: bit.ly/Join-PTO

ATHLETIC BOOSTERS

Become an AHS Athletic Boosters Member! As a Boosters Member you will support all Anderson student-athletes, teams, athletic projects and initiatives.

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

Forest Hills Band Boosters.

Forest Hills Band Boosters are hosting the "Band Expo" event this Saturday, Oct 19th at Turpin HS. There will be over 1,500 participants at this year's event and a total of 16 bands performing. We are looking for people who would like to volunteer at the event to sign up on the Booster Website. Any questions email Boosters@fhbands.org.

FROM THE DISTRICT OFFICE:

FHSD Spirit Day: Team Up for Wellness | Nov. 7

All students and staff members are encouraged to get decked out in their favorite sports gear for the first district-wide spirit day of the school year! Let's have some fun and come together to shower our schools with positivity!

Explore Your Child's Future at Great Oaks Coffee Chats

Parents of 6-10th graders: Thinking college and career? Attend an upcoming coffee chat to learn more about the "super electives" your children can take later in high school via the Great Oaks Career Campuses in programs covering topics like engineering, robotics, dentistry, IT, sports medicine, aviation, manufacturing and much more. TWO in-person sessions remaining: Oct. 28 at 7:00pm, Anderson Library [register here](#); and Oct. 30 at 6:30 pm, Madeira Library [register here](#).

Get Your Tickets for the Fall Theatre Productions!

The Anderson and Turpin theatre programs are once again collaborating on their fall theatre and film productions! First up is **Chicago: Teen Edition**, which runs Oct. 25-27 at AHS, and features the famous songs and story from the longest-running show revival in Broadway history. **Lord of the Flies**, which runs Nov. 1-3 at THS, is a stage adaptation of William Golding's classic novel that tells a chilling tale of schoolboys stranded on an island. We hope to see you there!

- [Chicago: Teen Edition Tickets](#)
- [Lord of the Flies Tickets](#)

Forest Hills Foundation for Education

Can't make it to the Denim & Diamonds Fundraiser Party? Here are 3 other ways you can participate: #1 *Buy your raffle tickets now!* You could be the lucky winner of 4 Club Seats to the Bengals & Browns game on Thursday, December 19 WITH Pre-Game VIP Sideline Passes! #2 *Participate in the Silent Auction* from anywhere or from the comfort of your home! FREE Registration and Silent Auction will open on November 13. #3 *Donate*. Support Student Wellness and Belonging Opportunities. [Denim & Diamonds](#)

Community Events

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- Volunteers needed! People Working Cooperatively (PWC) is asking for your help during its annual Prepare Affair on November 16, 2024. Volunteers will help seniors and neighbors living with disabilities prepare for colder months by doing things like raking leaves, cleaning gutters and other chores. [Learn more and register to volunteer or lead a crew here.](#)
- Anderson Middies Lacrosse is hosting an open field practice on Saturday, November 9 for girls in grades 3-8! The practice will be held at 2:30 p.m. at Turpin High School. [Click here for details.](#)
- AHS Men's Basketball 3-on-3 Tournament will take place Nov. 16! All students in grades 2-6 are invited to round up a team and participate. Deadline to register is Nov. 9. [Details and registration link.](#)
- Are you looking for a competitive winter basketball league for your son? Tryouts for Xcel Youth Basketball will be held on October 28 at McNick High School. You can learn more about the program and register for tryouts on the [Xcel Youth Basketball website here.](#)
- Support the Assistance League of Greater Cincinnati! This organization is collecting donations of home goods (blankets, sheets, kitchen items etc.) to provide to women and children leaving local shelters for permanent housing. [Click here for more information and to learn how to donate!](#)

EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.

- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If your student is experiencing a non-life threatening mental health crisis and you need direction on next steps to stay safe, we urge you to call the Psychiatric Intake Response Center (PIRC) at Cincinnati Children's Hospital. The PIRC line is 513.636.4124. This line is staffed 24 hours a day, 7 days a week.
- If you are seeking additional resources, we encourage you to start at the links below:
 - [MindPeace](#)
 - [FHSD Family Resource List](#)