

**05.24.24**

AHS Families,

We are so excited to celebrate the class of 2024 tomorrow at Commencement! Thank you to ALL of our amazing students and families for a great 2023-2024 school year!

Have a great summer!

Anderson Proud,  
Kyle

P.S. Our [2024 Senior One Stop Stop](#) is being updated on a regular basis.

**UPCOMING SCHOOL EVENTS:**

- **05/25 - Graduation at Cintas Center (3 pm)**
- **05/27 - Memorial Day (Staff PD, first day of Summer Break for students)**

**AHS UPDATES:**

**AHS BROWN STADIUM CLOSED FOR THE SUMMER**

Starting this coming Monday (5/20/24), we will start our project to replace the turf and track in Brown stadium. This means that Brown Stadium will be closed starting Monday morning until further notice. We appreciate everyone's cooperation so that this project can be completed as smoothly as possible.

**2024-2025 SCHEDULES**

Schedules for the 2024-2025 school year will become live in Progressbook mid-August. More information will be shared later this summer.

**AHS 2024-2025 Parking**

AHS 24-25 Student Parking Application will be available in late June.

**SCHOOL FEES**

Course fees and general fees are now due. Please log on to Payschools Central to view your student's fees and make payment. **The preferred method of payment would be by credit card on [Payschools Central](#).**

Payments may also be made by cash (exact change please), or money order made payable to Anderson High School, 7560 Forest Road, Cincinnati, OH 45255, Attention: Eileen Birk. If you need to set up a payment plan, please contact Eileen Birk at 513-232-2772, extension 2904, or at [eileenbirk@foresthills.edu](mailto:eileenbirk@foresthills.edu). Personal checks are no longer accepted.

**Explanation of Fees**

All Anderson High School students are charged school fees which include:

- General fees - printing, postage and other general expenses
- Course fees- for workbooks, print materials, lab materials and other classroom supplies
- Testing fees - include PSAT, Pre-ACT, ACT and AP Exam Fees
- Technology Fee - more information about FHSD Technology program can be found [here](#)

All fees must be paid prior to the end of the school year. If you have been charged AP Exam fees, these must be paid by April 1, 2024, so that we may order the correct number of tests. Final report cards, diplomas and transcripts will be held until all financial obligations are met. Notice: FHSD will waive fees for persons who are unable to afford them in accordance with its policy. For information concerning a fee waiver, please contact Eileen Birk at 513-232-2772, extension 2904, or at [eileenbirk@foresthills.edu](mailto:eileenbirk@foresthills.edu).

**AHS MAIN OFFICE SUMMER HOURS:**

Starting June 3rd  
Monday-Thursday: 6:30 am to 3:30 pm  
Friday: 6:30 am to 12: 30 pm  
AHS Main Office will be closed on: June 19, July 4-5, July 12, July 19-26

**NATIONAL TESTING INFORMATION (ACT/SAT)**

Why Take The ACT?

Taking the ACT test can increase your chances of earning new or better scholarships. Colleges use ACT scores to place you in the right classes at the right level. And, your ACT score can help you place out of remedial coursework rather than sitting for additional placement tests on campus — saving time and money!

Why Take The SAT?

Most colleges—including those that are test optional—still accept SAT test scores. Together with high school grades, the SAT can show your potential to succeed in college or a certain career field. Taking the SAT is strong evidence that you're ready for college and have what colleges are looking for. Plus, you can choose to only send your best scores to colleges.

ACT Test Dates	ACT Registration Deadline	SAT Test Dates	SAT Registration Deadline
6/8/24	5/3/24	6/1/24	5/16/24
7/13/24	6/7/24		

[ACT Website](#)

[SAT Website](#)

**2023-2024 YEARBOOK ORDERING**

**Don't forget to order your** 2024 yearbook!

Yearbooks will be available for pick up in early August. Still need to order? [Here's the link](#). Have questions? Reach out to Mrs. Renard: [kathleenrenard@foresthills.edu](mailto:kathleenrenard@foresthills.edu).

**FROM OUR BOOSTER GROUPS:**

**PTO**

**FRIENDS OF ANDERSON DRAMA (FAD)**

[CLICK HERE](#) for information about FAD membership!

**AHS Athletic Boosters**

[CLICK HERE](#) for information about AHS Athletic Booster Memberships

**FH BAND BOOSTERS**

[Booster Home - FH BANDS](#)

## **DISTRICT UPDATES:**

### **Mental Health Awareness Spotlight: Tips for Summer Break**

We hope you and your family are able to enjoy some quality time together over the next couple of months! Please take advantage of this time to help your students reset and relax. Summer is also an opportunity to support student growth and development while they're away from school. This [helpful resource page from the CDC](#) includes information and ideas about emotional well-being, physical activity and healthy eating. Be well and we look forward to seeing you in August!

### **Technology Device Reminder**

All students in grades 6-11 will be taking their school-issued devices and chargers home for the summer and bringing them back in the fall. The district will collect and maintain devices for 5th grade and below, following the procedures we've had in place for a few years. Thank you to our families for your partnership!

### **Register for Summer School ASAP**

Please take a moment to review the available courses for the 2024 summer school programs and register NOW before spots fill up! [Click here for details.](#)

### **Financial Facts from FHSD**

Treasurer Alana Cropper presented her annual update to the Five-Year Forecast Financial Report at this week's Board of Education meeting! Please [click here](#) for a brief recap of Treasurer Cropper's May update to the forecast and links to read the full report and watch her presentation to the Board.

### **Follow Us on Social Media!**

Don't miss out on any important information or updates over summer break! You can find links to follow all of the FHSD social media channels, as well as individual schools, by visiting our [social media directory here](#).

### **REMINDER: Anderson Township Bike Registration Program**

The Hamilton County Sheriff's Office has initiated a new bike decal program to benefit Anderson Township residents! This is meant to help return recovered lost or stolen bikes to their owners. Interested families can simply fill out this [online form](#) and, once processed, they will receive a decal that can be placed on their bicycle.

### **Community Events**

You can also visit our [flyers webpage here](#) that has updates on other fun events and activities, including the following items:

- Turpin High School Athletic Camps Summer 2024 | Various Grades ([Registration Link](#))
- Anderson Athletic Boosters Summer Camps 2024 | Various Grades ([Flyer](#) - [Registration Link](#))
- Anderson Urban Farm Summer Lessons for Grades 2-5 | [Informational Flyer](#)
- Free goIT Generative AI Summer Camp for Ages 13-17 | [Informational Flyer](#)
- Free Sports Physicals by OrthoCincy and The Christ Hospital | [Registration Info and Details](#)

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### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.
- If you are seeking additional resources, we encourage you to start at the links below:
  - [MindPeace](#)
  - [FHSD Family Resource List](#)