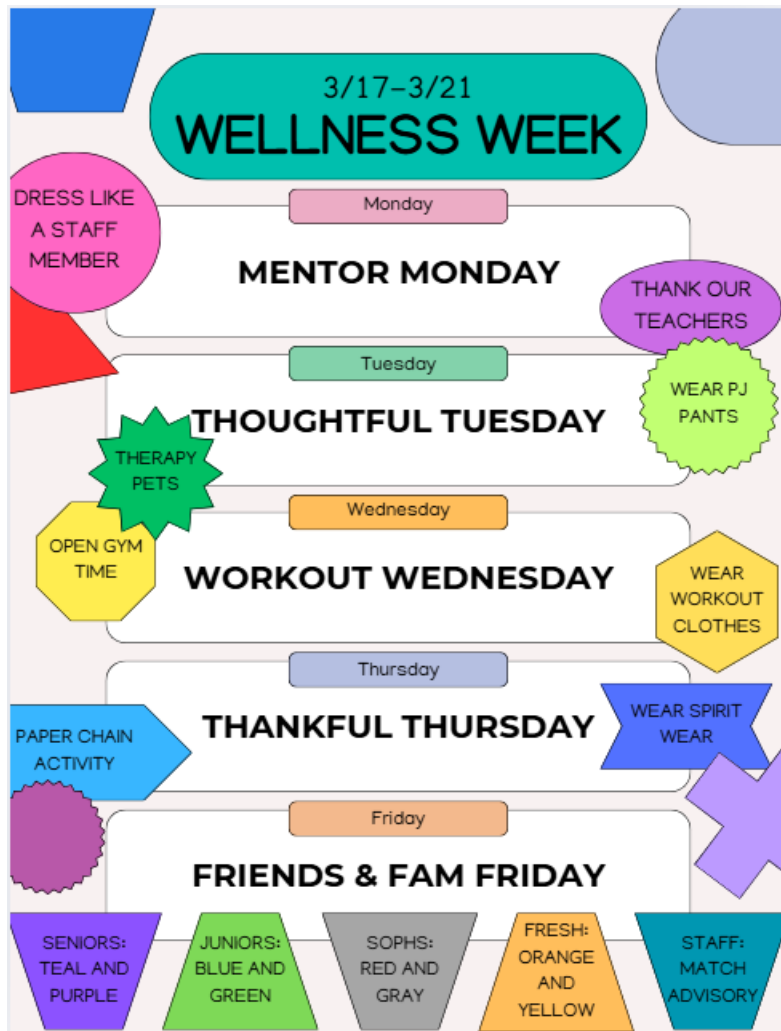




03.14.25
AHS Family,

We had a great week here at Anderson High School and we are looking forward to our Wellness Week next week! Our student leaders in the Sources of Strength program have worked hard to develop an engaging series of themes and daily activities that connect to the Sources of Strength key component for positive mental health. Please see the graphic below as we would love to see our students participate in the daily themes- starting with Dress Like a Staff Member Day!

Anderson Proud,
Kyle



AROUND AHS:

[Class of 25 Senior One Stop Shop](#) (add a button)

AHS INFO:

END OF 3RD QUARTER

The last day of the 3rd quarter will be held on Friday, March 14th. Students report cards will be available to view online @ 3pm on Friday, March 21st. Information on how to view digital report cards can be found [here](#).

COLLEGE CREDIT PLUS (CCP) PARENT INFORMATION MAKE-UP SESSION:

We will offer a make-up session on March 20th, at 6:30pm at Anderson High School in Titus Auditorium. Important Deadline- CCP Intent to Enroll forms must be turned in by Friday, March 28th to be able to participate for this summer or next school year. Please contact your counselor with any questions.

OHIO STATE TESTING- END OF COURSE GRADUATION TESTS (OST- EOC)

This coming April, students currently enrolled in Algebra I, Biology, ELA II, AP Seminar, Geometry, US History, AP US History, Government and/or AP Government are required to take the Ohio End of Course tests corresponding to those particular classes. Your student(s) teachers have been preparing them throughout the school year for these tests but you can provide additional support and learn more using [THIS](#) link. Additional information will be provided in the near future.

SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

UPCOMING SCHOOL EVENTS:

- 3/14 - End of 3rd Quarter
- 3/20 - Make-Up CCP Meeting @ 6:30 in Titus Auditorium
- 3/21 - 3rd Quarter Report Cards Posted to ProgressBook @ 3pm
- 3/25 - Make-Up ACT for Juniors
- 3/31 - 4/4 - Spring Break
- 4/15-16, ELA II EOC
- 4/17, Biology, US History and Government EOC
- 4/22-23, Algebra I and Geometry EOC

FROM OUR BOOSTER GROUPS:

PTO

Join the AHS PTO: bit.ly/Join-PTO

AHS AFTER PROM

Attention, parents! Want to make your student's mornings easier? No more long walks or stressful parking! Give them VIP treatment every single day! Enter them in the After Prom PARKING SPOT RAFFLE for a chance to win a prime parking spot for the 2025-2026 school year! Not only will your student get a shot at the best parking spot, but all proceeds go toward making After Prom a safe and unforgettable night for our students! Secure their spot and support a great cause today!

Every purchase gets TWO raffle tickets!

Deadline: March 28th, 2025

Enter now using this link:

<https://events.hometownticketing.com/boxoffice/foresthills/L2VtYmVkl2V2ZW50LzE1MzI=>

ATHLETIC BOOSTERS

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

FROM THE DISTRICT OFFICE:

Annual Spaghetti Dinner | March 15

We hope you will join us for the FHBands/LaRosas Spaghetti Dinner and Silent Auction Fundraiser! The event takes place Saturday, March 15 from 4:30-8 p.m. at Nagel! To purchase tickets and learn more about the event, [please visit the website here](#). You can also get a sneak peek of the exciting silent auction items by [clicking here](#). This fundraiser supports band students across all nine FHSD schools.

Anderson & Turpin Filmmakers Present *Behind Closed Doors*

On March 14 and 15 at 7 p.m., film students from both high schools premiere the original thriller *Behind Closed Doors*, a film set in the home of an odd family with a mysterious something—or someone—hiding in their basement. Music will be performed live by the AHS Symphony Orchestra. Tickets are \$10 each—visit AndersonTheatre.com for details.

Forest Hills Foundation for Education

Get excited!! Registration for the 16th annual Forest Hills 5K opens on Monday, March 17th! Check your email and the Foundation's social media for the registration link. One Community. One Finish Line.

Board Resignation and Vacancy

The FHSD Board of Education is seeking interested candidates to serve our community by filling an open seat on the Board! If you or someone you know is interested, please [click here for additional information about the process](#).

Reds Opening Day Spirit Day

Join us on Thursday, March 27 to celebrate Opening Day for the Cincinnati Reds by wearing red or your favorite team gear in a district-wide spirit day!

Exciting Summer Camp and Activity Options!

The district flyers webpage is starting to see some fun summer activities pop up! [Click here to visit the flyers page](#) and get a jump start planning your summer with opportunities like:

- [Turpin Track and Cross Country Summer Camps](#)
- [MindPeace Summer Camp Guide 2025](#)
- [EmpowHer and Move Summer 2025 Activities](#)
- [DNA Learning Center Summer Programs 2025](#)
- [Classroom Antics STEAM Summer Camps 2025](#)
- [i9 Summer Sports Programs 2025](#)
- [World of Spanish Summer Camp 2025](#)

EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.