

03.07.25

AHS Family,

It has been so great having everyone back in the building this week! We also had an amazing staff professional development day today where we focused on high impact instructional strategies for our students.

Have a great weekend!

Anderson Proud,
Kyle

UPCOMING SCHOOL EVENTS:

- 3/11 - State Funded ACT for All Juniors
- 3/14 - End of 3rd Quarter
- 3/20 - Make-Up CCP Meeting @ 6:30 in Titus Auditorium
- 3/21 - 3rd Quarter Report Cards Posted to ProgressBook
- 3/31 - 4/4 - Spring Break

AROUND AHS:



[Class of 25 Senior One Stop Shop](#) (add a button)

AHS INFO:

STATE FUNDED ACT

All Juniors will be taking the ACT at Anderson High School on March 11th. This includes students who attend the Oaks and students who are enrolled in CCP courses. Students must be in their testing location no later than 8AM. Testing locations will be posted on Schoology. Juniors can begin to arrive at their testing location at 7:30AM. Testing will start first thing in the morning and conclude around noon. Students testing, should bring extra pencils, their own calculator and a snack for their break. Junior students will be dismissed after testing. There will be no bussing until the normal building dismissal time. All Juniors who stay after testing has concluded, will follow their normal daily schedule. All other students will attend school as normal on this day. Makeup testing will be communicated to those students who are not present on the 11th

COLLEGE CREDIT PLUS (CCP) PARENT INFORMATION MAKE-UP SESSION:

If you were unable to attend the CCP parent information session in January we will be offering 2 additional opportunities for you to attend a CCP meeting. Our first make-up session will be during our Parent Academy on February 25th, at Nagel Middle School from 6:30-8:00pm. [Click here](#) to register for the February 25th CCP meeting. We will offer an additional make-up session on March 20th, at 6:30pm at Anderson High School in Titus Auditorium.

COLLEGE CREDIT PLUS DEADLINE:

Important Deadline- CCP Intent to Enroll forms must be turned in by Friday, March 28th to be able to participate for this summer or next school year. Please contact your counselor with any questions.

OHIO STATE TESTING- END OF COURSE GRADUATION TESTS (OST- EOC)

This coming April, students currently enrolled in Algebra I, Biology, ELA II, AP Seminar, Geometry, US History, AP US History, Government and/or AP Government are required to take the Ohio End of Course tests corresponding to those particular classes. Your student(s) teachers have been preparing them throughout the school year for these tests but you can provide additional support and learn more using [THIS](#) link. Additional information will be provided in the near future.

END OF 3RD QUARTER

The last day of the 3rd quarter will be held on Friday, March 14th. Students report cards will be available to view online @ 3pm on Friday, March 21st. Information on how to view digital report cards can be found [here](#).

Anderson & Turpin Filmmakers Present *Behind Closed Doors*

On March 14 and 15 at 7 pm, film students from both high schools premiere an original thriller written by Turpin senior Mary Harping and scored by Turpin senior Joshua Yamaguchi. *Behind Closed Doors* is set in the home of an odd family with a mysterious something—or someone—hiding in their basement. Music will be performed live by the AHS Symphony Orchestra. Tickets are \$10 each—visit [AndersonTheatre.com](#) for details.

SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

FROM OUR BOOSTER GROUPS:

PTO

Join the AHS PTO: bit.ly/Join-PTO

ATHLETIC BOOSTERS

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

FROM THE DISTRICT OFFICE:

Cold and Flu Season Reminders

As we continue through this year's cold/flu season, please join our efforts at reducing the spread of illness by reinforcing proper hygiene methods with your student(s). Simple efforts such as routine hand washing, covering your mouth and nose when coughing or sneezing, and avoiding contact with your eyes, nose or mouth can all make a difference.

[For additional information about how to determine whether your student is ready to return to school, please review guidelines from the Health Office on our website here.](#)

Reminder About Online Payment Options

As a convenience to families, FHSD offers online payment options for things like school fees, lunch balances and more. PaySchools Central includes a credit/debit card processing fee with each transaction, but charges a lower fee to process an online ACH payment made with checking account information. [You can learn more about those fees here.](#)

People who wish to avoid additional charges while paying academic/school fees are always welcome to pay by cash or check, and they can send their payment directly to their student's school. You can learn about online payment options and find instructions on paying by cash/check [here](#).

62nd Annual Spaghetti Dinner | March 15

Come ALL to this BAND-tastic event Saturday, March 15: FHBands/LaRosas Spaghetti Dinner and Silent Auction Fundraiser! Come for the fantastic music and stay to enjoy a delicious dinner! To purchase tickets and learn more about the event, [please visit the website here](#).

Forest Hills Foundation for Education

Registration for the 16th annual Forest Hills 5K opens in a week! The FH5K will be on Saturday, May 10. If you need some new gear in the meantime, stop by 10-year FH5K sponsor Tri-State Running Company for their 25% off shopping weekend from March 22-23. The Mariemont store will have food and drinks. Any registered FH5K participant will receive 20% off at Tri-State Running anytime. You can register to run or walk the 5K, and be sure to stay for the After Party on the Nagel track. We look forward to seeing you on May 10th!

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Inventure Entrepreneurship Academy

Inventure Entrepreneurship Academy is an immersive experience for high school students interested in entrepreneurship that teaches leadership principles and provides connections to local business leaders. Participants also get the chance to pitch their business idea at the close of the program for prize funding! Applications close March 31. [Learn more here.](#)

EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.