

**02.28.25**

AHS Family,

While this was certainly not the week any of us wanted, I am incredibly grateful and proud of our staff and the amazing students who took advantage of the opportunities to keep learning moving forward!

We absolutely cannot wait to see everyone back in the building soon!!

Anderson Proud,  
Kyle

**UPCOMING SCHOOL EVENTS:**

- 3/7 - No School for Students (Teacher Professional Development)
- 3/11 - State Funded ACT for All Juniors
- 3/14 - End of 3rd Quarter
- 3/20 - Make-Up CCP Meeting @ 6:30 in Titus Auditorium
- 3/21 - 3rd Quarter Report Cards Posted to ProgressBook
- 3/31 - 4/4 - Spring Break

**AROUND AHS:**



[Class of 25 Senior One Stop Shop](#) (add a button)

**AHS INFO:**

**STATE FUNDED ACT**

All Juniors will be taking the ACT at Anderson High School on March 11th. This includes students who attend the Oaks and students who are enrolled in CCP courses. Students must be in their testing location no later than 8AM. Testing locations will be posted on Schoology. Juniors can begin to arrive at their testing location at 7:30AM. Testing will start first thing in the morning and conclude around noon. Students testing, should bring extra pencils, their own calculator and a snack for their break. Junior students will be dismissed after testing. There will be no bussing until the normal building dismissal time. All Juniors who stay after testing has concluded, will follow their normal daily schedule. All other students will attend school as normal on this day. Makeup testing will be communicated to those students who are not present on the 11th

### **OHIO STATE TESTING- END OF COURSE GRADUATION TESTS (OST- EOC)**

This coming April, students currently enrolled in Algebra I, Biology, ELA II, Geometry, US History, AP US History, Government and/or AP Government are required to take the Ohio End of Course tests corresponding to those particular classes. Your student(s) teachers have been preparing them throughout the school year for these tests but you can provide additional support and learn more using [THIS](#) link. Additional information will be provided in the near future.

### **Anderson & Turpin Filmmakers Present *Behind Closed Doors***

On March 14 and 15 at 7 pm, film students from both high schools premiere an original thriller written by Turpin senior Mary Harping and scored by Turpin senior Joshua Yamaguchi. *Behind Closed Doors* is set in the home of an odd family with a mysterious something—or someone—hiding in their basement. Music will be performed live by the AHS Symphony Orchestra. Tickets are \$10 each—visit [AndersonTheatre.com](http://AndersonTheatre.com) for details.

### **SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

### **AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

### **FROM OUR BOOSTER GROUPS:**

#### **PTO**

Join the AHS PTO: [bit.ly/Join-PTO](https://bit.ly/Join-PTO)

#### **ATHLETIC BOOSTERS**

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

#### **Raptor Rally is March 8th!**

**Anderson Athletic Boosters invites every Raptor Fan to this year's Raptor Rally** on March 8th from 7-11PM at Anderson Center (7850 Five Mile Road).

**Tickets are \$50/person; includes food, 2 drink tickets & live music from Anderson's own Dan Varner and The Netherton Varner Trio, with a special appearance by Ben Osborne (Coach Oz).**

This adults only event is a huge part of Boosters funding for the projects & initiatives that support AHS athletes and the entire AHs Family every single day, such as the new video scoreboard for the stadium that features videos and graphics created by Anderson's MAC students!

Get tickets now for a great night out <https://ahs-boosters.square.site/raptor-rally>.

**Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

**FROM THE DISTRICT OFFICE:**

**AHS Closure Update**

FHSD wants to thank the students, staff and families of Anderson High School for all of your work to help navigate this unfortunate school closure. As stated in the latest update, important final inspections are scheduled to take place Friday and additional information will be communicated to AHS families over the weekend. Thank you, also, to all of our schools who have offered space for AHS extracurricular activities, rehearsals and athletic events and practices to take place! When challenges arise, this community comes together!

**Summer School Registration Opens March 1**

Get a head start on summer academic plans and register for FHSD Summer School ASAP! The registration process for 2025 opens on March 1, and you can find helpful information and details about academic programs [on our website here](#).

**Forest Hills Foundation for Education**

Save the Date! The 16th annual Forest Hills 5K will be on Saturday, May 10. This is one of the most fun community events all year. Run or walk the race course and then enjoy the After Party on the Nagel track. There'll be food, drinks, entertainment and lots of local business booths. Registration opens in mid-March. Become a FH5K Race Ambassador! [Find out more about being an ambassador here](#). Questions? Contact Jen Schragger at [jenniferschragger@live.com](mailto:jenniferschragger@live.com).

**Get Tickets NOW to Support Athletic Boosters on March 8**

The annual Raptor Rally and Spartanrama are both scheduled to take place on March 8! These wonderful events support the athletic booster groups that do so much to improve opportunities for students at AHS and THS. You can purchase tickets at the following links:

- [Raptor Rally](#)
- [Spartanrama](#)

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**Community Events**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [A-Town Boys Volleyball Spring 2025 | Grades 3-8](#)
- [Anderson Fastpitch Softball Registration](#)
- [World of Spanish Summer Camp 2025](#)

**Breakfast is Available at Anderson High School**

Before school begins, we want to offer a friendly reminder that breakfast is available before school every day from 7:40 - 8:00 am in the cafeteria.

### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.