**02.14.25** AHS Family,

We had an amazing day of Professional Development with our staff today! We focused on the FHSD Portrait of a Learner and what they should look like in our classrooms. I feel incredibly grateful to work with this amazing group of educators!

Anderson Proud, Kyle

#### **UPCOMING SCHOOL EVENTS:**

- 2/17 No School (Presidents' Day)
- 2/18 District-Wide Spirit Week (wear shirts with kind messages on them)
- 2/25 State Funded ACT for All Juniors
- 3/7 No School for Students (Teacher Professional Development)
- 3/14 End of 3rd Quarter
- 3/20 Make-Up CCP Meeting @ 6:30 in Titus Auditorium

#### **AROUND AHS:**



**<u>Class of 25 Senior One Stop Shop</u>** (add a button)

AHS INFO: STATE FUNDED ACT All Juniors will be taking the ACT at Anderson High School on February 25th. This includes students who attend the Oaks and students who are enrolled in CCP courses. Students must be in their testing location no later than 8AM. Testing locations will be posted on Schoology. Juniors can begin to arrive at their testing location at 7:30AM. Testing will start first thing in the morning and conclude around noon. Students testing, should bring extra pencils, their own calculator and a snack for their break. Junior students will be dismissed after testing. There will be no bussing until the normal building dismissal time. All Juniors who stay after testing has concluded, will follow their normal daily schedule. All other students will attend school as normal on this day. Makeup testing will be communicated to those students who are not present on the 25th.

# SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this <u>form</u> so we can celebrate them!

#### AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: <u>AHS</u> <u>AT A GLANCE</u>

# FROM OUR BOOSTER GROUPS:

РТО

Join the AHS PTO: <a href="https://bit.ly/Join-PTO">bit.ly/Join-PTO</a>

# **ATHLETIC BOOSTERS**

Become an AHS Athletic Boosters Member! As a Boosters Member you will support all Anderson student-athletes, teams, athletic projects and initiatives. Purchase your Membership at <u>https://bit.ly/ahs-boosters-2024-25</u>.

# Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

# FROM THE DISTRICT OFFICE:

# Final Parent Academy - REGISTER NOW!

The last Parent Academy of the school year will be held at Nagel on Feb. 25 from 6:30-8 p.m. Join us for engaging discussions on topics like:

- Why Can't My Child Stay on Task?
- We Read It...So You Don't Have To: The Anxious Generation by Jonathan Haidt
- College Credit Plus Info and Enrollment
- Mock Interview Workshop (High School Students)
- Village Connections: Summer Camps and Activities for Students with Special Needs

Thank you to FHFE for generously supporting this series throughout the school year and making it possible to offer child care and a light meal to attendees. <u>Click here to find a full schedule, link to register and more information!</u> We hope to see you there!

# Kindergarten Registration and Preschool Lottery!

Don't miss out! If you or someone you know has a child nearing school age, please encourage them to check out our award-winning elementary schools and preschool program! <u>Learn more in this</u> <u>article.</u> Kindergarten registration is open now and the preschool lottery closes on Feb. 23!

#### Nominate an Outstanding Educator for Recognition!

With upcoming community award ceremonies in mind, please take a moment to nominate an FHSD educator who you believe deserves special recognition this year! <u>Form link.</u>

#### **Forest Hills Foundation for Education**

<u>The PTO Community Grant Application</u> is open! This funding is specifically designed for proposals from parents and students with approval from your school principal and PTO president. Since the spring of 2022, the Foundation has awarded nearly \$60,000 in PTO Community Grants! Some 2024 PTO Community Grants include: support for the first ever Nagel Dance Team, support for elementary Destination Imagination teams, computers for The Raptor Report (Anderson's newspaper) and outdoor seating at Sherwood. <u>Here's a PDF</u> of all the questions on the PTO Community Grant application to be used as a worksheet before inputting responses on the Google Form application. Applications are due by February 28th and we look forward to receiving proposals.

# Info Meeting for Spring 2026 Trip to Europe

Interested parents and students (currently in grades 8-11) can attend a virtual meeting on Feb. 24 to learn more about an educational trip to Ireland, Scotland & England during spring break 2026. <u>Click here to RSVP or request details if you can't attend!</u>

#### **Community Events**

<u>Click here to visit the flyers page</u> to learn more about opportunities like:

- <u>A-Town Boys Volleyball Spring 2025 | Grades 3-8</u>
- <u>Flag Football Fanatics Spring Registration</u>
- <u>Anderson Fastpitch Softball Registration</u>
- <u>World of Spanish Summer Camp 2025</u>

#### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.