

01.31.25

AHS Family,

Earlier this week we learned about the passing of former AHS teacher and coach, Jason Lynch. Those of us who are fortunate to have known Jason got to witness what an outstanding educator and family man he was. Most recently, Jason had been serving as an Assistant Principal in the New Richmond School District where was making a positive impact on their community. Our condolences go out to his wife and children (including one of our amazing Raptors).

Anderson Proud,
Kyle

UPCOMING SCHOOL EVENTS:

- 2/6 - [Parent/Teacher Conferences](#)
- 2/6 - New Parent Meeting @ 6pm in Titus Auditorium
- 2/7 - 3rd Quarter Interim
- 2/14 - No School for Students (Teacher Professional Development)
- 2/17 - No School (Presidents' Day)
- 2/18 - District-Wide Spirit Week (wear shirts with kind messages on them)
- 2/25 - State Funded ACT for All Juniors
- 3/7 - No School for Students (Teacher Professional Development)
- 3/14 - End of 3rd Quarter
- 3/20 - Make-Up CCP Meeting @ 6:30 in Titus Auditorium

AROUND AHS:



[Parent Scheduling Information](#) (add a button)
[Class of 25 Senior One Stop Shop](#) (add a button)

AHS INFO:

MAKE UP CCP MEETING

The College Credit Plus make-up meeting is on March 20 at 6:30 in Titus Auditorium. In order for a student to be eligible to participate in CCP, the student and parent both must attend a CCP meeting.

SECOND QUARTER HONOR ROLL

For list of students earning honor status for last quarter: [CLICK HERE](#) Congratulations to all of these students!

DRIVING SCHOOL OPPORTUNITY

Bick's Driving School is offering in person driving classes and incars all in one deal to both Turpin and Anderson students. Class starts February 25-27 and March 3-6 from 3:15-7:30. Classes will be held at Turpin High School. Incars can be scheduled right after you complete the 24 hour driving school. JUMP ON THIS FAST AS SPOTS FILL UP QUICK! The cost is \$699.00. If you have any questions contact Bick's Driving School at info@bicks.net or go on their website at www.bickswesternhills.com for more information.

SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

AHS AT A GLANCE

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

FROM OUR BOOSTER GROUPS:

PTO

Join the AHS PTO: bit.ly/Join-PTO

ATHLETIC BOOSTERS

Become an AHS Athletic Boosters Member! As a Boosters Member you will support all Anderson student-athletes, teams, athletic projects and initiatives.

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

Forest Hills Band Boosters.

Any questions email Boosters@fhbands.org.

FROM THE DISTRICT OFFICE:

Nominate an Outstanding Educator for Recognition!

Each year, FHSD submits nominees for the Hamilton County Education Foundation Celebrate Excellence awards and the Anderson Area Chamber of Commerce Teacher of the Year award. Please take a moment to nominate an FHSD educator who you believe deserves special recognition this year! Form: <https://forms.gle/VZ7RAKtZyz2w5PYU6>

Kindergarten Registration and Preschool Lottery!

We're already planning for the 2025-26 school year! If you or someone you know has a child nearing school age, please encourage them to check out our award-winning elementary schools and preschool program! Kindergarten registration is OPEN right now. The preschool lottery for peer model students will be available Feb. 1 - Feb. 23. [Please check out this article on the FHSD website for everything you need to know!](#)

Forest Hills Foundation for Education

The Forest Hills Foundation for Education invites Anderson and Turpin High School students to [apply to join the FHFE Grant Committee](#). The Grant Committee reviews and awards grants to the school district, teachers and Parent-Teacher Organizations. We encourage students with a breadth of interests to apply to bring a diverse set of interests and points of view to the committee. [Applications](#) are due on February 7, 2025.

Community Events

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Breakthrough T1D Community Summit | Feb. 2](#)
- [Make the Cut Hair Donation Event | Feb. 12](#)
- [Saturday Art at UC DAAP | Feb. 15-April 12 | Open K-12](#)
- [A-Town Boys Volleyball Spring 2025 | Grades 3-8](#)

- [Flag Football Fanatics Spring Registration](#)
- [Anderson Fastpitch Softball Registration](#)
- [Anderson Middies Lacrosse Registration](#)

EMERGENCY AND SUPPORT RESOURCES

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.