

**01.24.25**

AHS Family,

Today we hosted our quarterly 'Rep the A' Breakfast- one of my favorite events each quarter! This is always a great opportunity for our staff to recognize particular students for living out our school motto: Be Real. Be Kind. Be Better. We are incredibly proud of these students and loved having their families come in to help celebrate! Additionally, we sent our amazing Dance Team off to State with a State Send-off! We also want to wish the best of luck to our students participating in the District's Science Fair and Innovation Expo tomorrow!

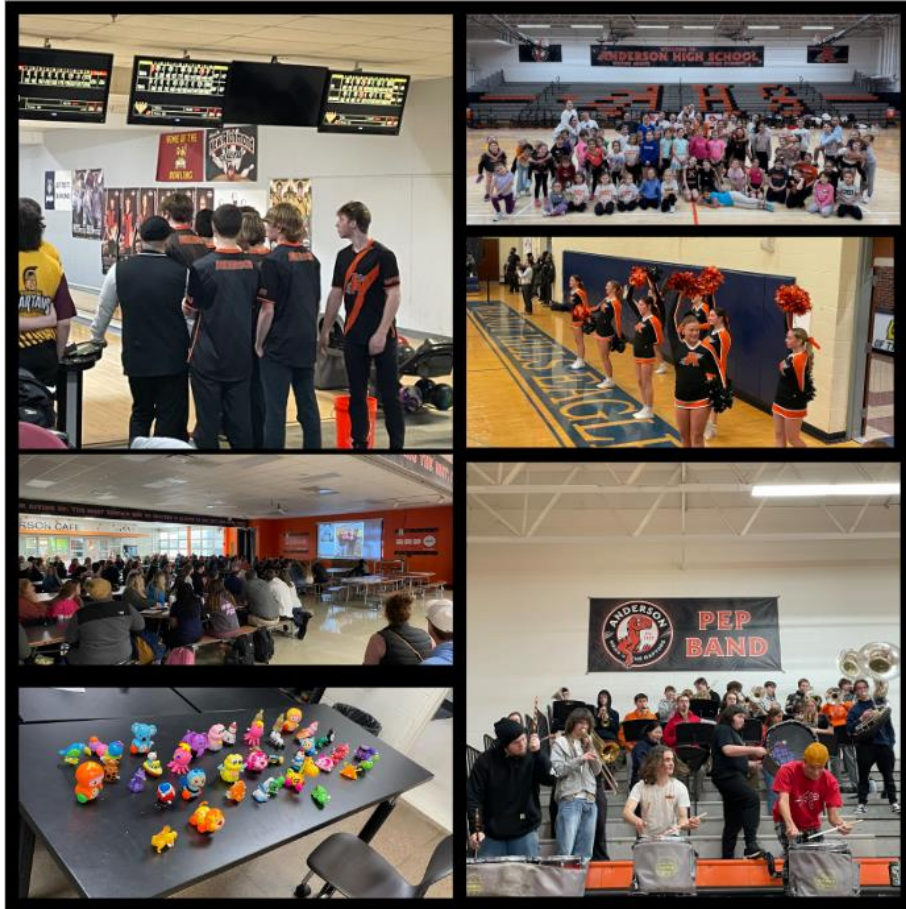
Anderson Proud,

Kyle

**UPCOMING SCHOOL EVENTS:**

- 2/6 - [Parent/Teacher Conferences](#)
- 2/6 - **New Parent Meeting @ 6pm in Titus Auditorium**
- 2/7 - **3rd Quarter Interim**
- 2/14 - **No School for Students (Teacher Professional Development)**
- 2/17 - **No School (Presidents' Day)**
- 2/18 - **District-Wide Spirit Week (wear shirts with kind messages on them)**
- 2/25 - **State Funded ACT for All Juniors**
- 3/7 - **No School for Students (Teacher Professional Development)**
- 3/14 - **End of 3rd Quarter**
- 3/20 - **Make-Up CCP Meeting @ 6:30 in Titus Auditorium**

**AROUND AHS:**



**Parent Scheduling Information** (add a button)

**AHS INFO:**

**MAKE UP CCP MEETING**

The College Credit Plus make-up meeting is on March 20 at 6:30 in Titus Auditorium. In order for a student to be eligible to participate in CCP, the student and parent both must attend a CCP meeting. This includes students who wish to take in-house CCP courses in Engineering and/or World History at Anderson next school year.

**YEARBOOK INFO**

Senior Ads for the 2025 Yearbook are now available! This year, there is an option to order online! Visit YearbookForever.com or [use this form to purchase](#). **Order deadline for senior ads is January 31.**

Yearbooks for the 2024-2025 school year can be ordered [here](#); just search Anderson High School and be sure to select Cincinnati, OH if prompted. **Cost is \$75, and last year's books sold out, so order early!** Service fees do apply online, but if you want to avoid them, please send \$75 cash or a check made out to AHS to Mrs. Renard in room 127 and she will order your yearbook. Questions: [kathleenrenard@foresthills.edu](mailto:kathleenrenard@foresthills.edu).

**SHOUT OUT AN ANDERSON HIGH SCHOOL STAFF MEMBER!**

We are blessed to have one of the best staffs to work with day in and day out at Anderson High School. We praise them everyday for all the amazing things they do for our kids and our

community! We want to give you a chance to do the same! If you would like to give a shout out to any staff member, please fill out this [form](#) so we can celebrate them!

### **AHS AT A GLANCE**

This is a document that we put together to house important and overarching items for families: [AHS AT A GLANCE](#)

### **FROM OUR BOOSTER GROUPS:**

#### **PTO**

Join the AHS PTO: [bit.ly/Join-PTO](https://bit.ly/Join-PTO)

#### **ATHLETIC BOOSTERS**

Become an AHS Athletic Boosters Member! As a Boosters Member you will support all Anderson student-athletes, teams, athletic projects and initiatives.

Purchase your Membership at <https://bit.ly/ahs-boosters-2024-25>.

#### **Forest Hills Band Boosters.**

Any questions email [Boosters@fhbands.org](mailto:Boosters@fhbands.org).

### **FROM THE DISTRICT OFFICE:**

#### **Get Your Tickets NOW for Upcoming Drama Productions**

Both high schools will present wonderful productions on Jan. 31, Feb. 1 and 2! Click the links below to learn more and buy tickets!

- [Anderson Theatre presents The Tempest by William Shakespeare](#)
- [Turpin Theatre presents The Lion, The Witch and The Wardrobe, based on the classic C.S. Lewis tale.](#)

#### **Info Meeting for Spring 2026 Trip to Ireland, Scotland & England**

Come to an informational/registration meeting on January 30, 2025 to learn more about an educational trip to Ireland, Scotland & England during spring break 2026. Students currently in grades 8-11, who are in good academic standing, and are excited about learning, food, and exploring the world would be a great fit for this trip! This trip will focus on history, economics, human geography and more!

Your family can RSVP to one of the two meetings here:

- In Person: [rsvp.eftours.com/e8kdsdw](https://rsvp.eftours.com/e8kdsdw)
- Virtual: [rsvp.eftours.com/gezrxhc](https://rsvp.eftours.com/gezrxhc)

#### **Forest Hills Foundation for Education**

The Forest Hills Foundation for Education invites Anderson and Turpin High School students to [apply to join the FHFE Grant Committee](#). The Grant Committee reviews and awards grants to the school district, teachers and Parent-Teacher Organizations. We encourage students with a breadth of interests to apply to bring a diverse set of interests and points of view to the committee. [Applications](#) are due on February 7, 2025.

#### **Community Presentation of Screenagers: Under the Influence on Jan. 28**

The Anderson Mental Health Collaborative is hosting a viewing of Screenagers: Under the Influence. The film discusses vaping, drug and alcohol use among teens, and it depicts strategies parents can

use to encourage healthy decision-making and support teen mental health. [RSVP for this free event here.](#)

### **Community Flyers**

[Click here to visit the flyers page](#) to learn more about opportunities like:

- [Breakthrough T1D Community Summit | Feb. 2](#)
- [Make the Cut Hair Donation Event | Feb. 12](#)
- [Saturday Art at UC DAAP | Feb. 15-April 12](#)

### **EMERGENCY AND SUPPORT RESOURCES**

- If you, your student, or anyone else you know is in a life-threatening health crisis or emergency, call 911.
- If you, your student, or anyone else you know is in emotional distress or experiencing suicidal crisis, call or text 988, available 24/7.
- If you have concerns about threats to student safety, we urge you to call or text the Safer Ohio School Tip Line at 844-SaferOH. This line is staffed 24/7.